# Case 20-13659-amc Doc 113 Filed 05/27/22 Entered 05/28/22 00:31:18 Design Imaged Certificate of Notice Page 1 of 4

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 20-13659-amc

Eugene Uritsky Chapter 7

Debtor

#### CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 2
Date Rcvd: May 25, 2022 Form ID: pdf900 Total Noticed: 7

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 27, 2022:

Recipi ID Recipient Name and Address

+ Eugene Uritsky, 29 Beverly Hills Drive, Warminster, PA 18974-1400
 r + Dan Realty, 137 Woodland Road, Huntingdon Valley, PA 19006-4126

TOTAL: 2

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID		Notice Type: Email Address	Date/Time	Recipient Name and Address
smg		Email/Text: megan.harper@phila.gov	May 26 2022 00:03:00	City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595
smg		Email/Text: RVSVCBICNOTICE1@state.pa.us	May 26 2022 00:03:00	Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946
ust	+	Email/Text: ustpregion03.ph.ecf@usdoj.gov	May 26 2022 00:03:00	United States Trustee, Suite 502, U S Customs House, 200 Chestnut Street, Philadelphia, PA 19106-2908
cr	+	Email/Text: bkfilings@zwickerpc.com	May 26 2022 00:03:00	American Express National Bank, c/o Zwicker & Associates, P.C., 80 Minuteman Road, P.O. Box 9043, Andover, MA 01810-0943
cr		Email/Text: RVSVCBICNOTICE1@state.pa.us	May 26 2022 00:03:00	Commonwealth of Pennsylvania Department of Revenue, Bureau of Compliance, Dept. 280946, Harrisburg, PA 17128-0946

TOTAL: 5

#### **BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

### NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 27, 2022 Signature: /s/Gustava Winters

Case 20-13659-amc Doc 113 Filed 05/27/22

Imaged Certificate of Notice

Entered 05/28/22 00:31:18 Page 2 of 4

Desc

District/off: 0313-2 User: admin Page 2 of 2 Date Rcvd: May 25, 2022 Form ID: pdf900 Total Noticed: 7

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 25, 2022 at the address(es) listed below:

**Email Address** 

ANTHONY ST. JOSEPH

on behalf of Creditor United States of America on Behalf of IRS anthony.stjoseph@usdoj.gov

mardella.suarez@usdoj.gov,CaseView.ECF@usdoj.gov

CHRISTOPHER R. MOMJIAN

on behalf of Creditor Commonwealth of Pennsylvania Department of Revenue crmomjian@attorneygeneral.gov

ERIK B. JENSEN

on behalf of Debtor Eugene Uritsky erik@jensenbagnatolaw.com

jordan@jensenbagnatolaw.com;jennifer@jensenbagnatolaw.com;lori@jensenbagnatolaw.com;mjmecf@gmail.com;jensener79956

@notify.bestcase.com

GEORGE M. CONWAY

on behalf of U.S. Trustee United States Trustee george.m.conway@usdoj.gov

JEFFREY M. CARBINO

on behalf of Debtor Eugene Uritsky Jeff.Carbino@offitkurman.com

jeffreycarbin@gmail.com;jennifer@jensenbagnatolaw.com;jordan@jensenbagnatolaw.com

LYNN E. FELDMAN

trustee.feldman@rcn.com lfeldman@ecf.axosfs.com

REBECCA ANN SOLARZ

on behalf of Creditor M&T BANK bkgroup@kmllawgroup.com rsolarz@kmllawgroup.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 8

## Case 20-13659-amc Doc 113 Filed 05/27/22 Entered 05/28/22 00:31:18 Desc IN THE UNITED STATES BANKRUPT CY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

In re: Eugene Uritsky Chapter 7

day of

AND NOW, this

Meeting of Creditors; and it is further

Debtor(s) Bankruptcy No. 20-13659-AMC

, 2022, the Court having conducted a hearing with

#### ORDER

respect to its previous Order to Show Cause Why Case Should Not Be Dismissed in the above-captioned Chapter 7 case, it is hereby

ORDERED that the debtor(s) are directed to appear and provide testimony at the rescheduled Section 341(a) Meeting of Creditors before the Chapter 7 trustee Chapter 7 trustee

Lynn Feldman on June 15, 2022 at 11:30 a.m. The upcoming 341(a) meeting is scheduled to be held remotely. For attendance by video please use this meeting id:

https://us02web.zoom.us/j/84672755858?pwd=SIZIQ3N2aVAxSWFIN3dBcTZRZG5nUT09.For participation by telephone, please call 1 929 205 609 and use (access code/meeting id/passcode) Meeting ID: 846 7275 5858 Passcode: 458916 to join the meeting. Counsel for the debtor(s) shall provide notice of this rescheduled

ORDERED that a continued hearing on the Court's Order to Show Cause shall be held **telephonically by dialing 1-877-873-8017 access code 3027681** on July 6, 2022 at 12:30 p.m. for the purpose of determining whether the debtor(s) complied with the terms of this Order and whether the Court should dismiss the case.

Meeting of Creditors to all creditors and parties in interest. This will be the final rescheduling of the

[INTENTIONALLY LEFT BLANK]

Case 20-13659-amc Doc 113 Filed 05/27/22 Entered 05/28/22 00:31:18 Des Imaged Certificate of Notice Page 4 of 4

And it is further ORDERED (nunc pro tunc, if applicable) that the time period under Bankruptcy Rules 4004(a) and 4007(b) and (c) to object to discharge and the time period under Bankruptcy Rule 1017(e) to move for dismissal (or conversion) is hereby extended to 60 days after the date on which the meeting of creditors is actually conducted (or upon the filing and service of interrogatory responses or the conclusion of any dispute over interrogatory responses).

Date: May 25, 2022

Copies to:
Counsel for debtor(s)
Debtor(s)
Chapter 7 trustee

ASHELY M. CHAN

United States Bankruptcy Judge